

# Infrastructure Project Innovation Award 2019/20

Recognises significant and innovative infrastructure projects and initiatives within the water industry.

\* Please note that this award is exclusive to AWA corporate members only.

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## Select your state

\*

- |                           |                           |                           |
|---------------------------|---------------------------|---------------------------|
| <input type="radio"/> ACT | <input type="radio"/> NSW | <input type="radio"/> NT  |
| <input type="radio"/> QLD | <input type="radio"/> SA  | <input type="radio"/> TAS |
| <input type="radio"/> VIC | <input type="radio"/> WA  |                           |

## Nominee Information

### Nominee name \*

<input type="text"/>	<input type="text"/>
----------------------	----------------------

First Last

### Organisation \*

### Position Title

\*

### Postal Address \*

Street Address

Address Line 2

City

State / Province / Region

Postal / Zip Code

Country

### Phone \*

### Mobile \*

### Email

\*

**AWA Membership Number (must be a corporate member) \***

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### Nominator Information

**Contact person**

First

Last

**Organisation**

**Title**

**Phone**

**Mobile**

**Email**

**Relationship to nominee**

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## Project details

Project name \*

Date project completed (Month, Year) \*

Lead project organisation \*

Please select from the following: \*

- The lead organisation services under 250,000 end users
- The lead organisation services over 250,000 end users

Lead project organisation biography \*

No file chosen

Details of partner organisations if joint entry (provide at least one other point of contact).

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## Submission criteria

Please respond to the following questions.

**State the project aim and provide comment as to why was the project being undertaken? \***

Maximum of 350 words. *Currently Used: 0 words.*

**Project objectives (please note if these objectives were achieved) \***

Maximum of 250 words. *Currently Used: 0 words.*

**Project value (\$) \***

**Number of people involved in the project \***

**Project summary \***

Maximum of 502 words. *Currently Used: 0 words.*

**What is the project's relevance to the water industry? \***

Maximum of 350 words. *Currently Used: 0 words.*

**How is this project innovative? \***

Maximum of 350 words. *Currently Used: 0 words.*

**Can this innovation be transferred more broadly?**

**If yes, how? \***

Maximum of 350 words. *Currently Used: 0 words.*

**What are the environmental and/or water resource benefits as a result of the project? \***

Maximum of 500 words. *Currently Used: 0 words.*

**What are the social benefits as a result of the project? \***

Maximum of 500 words. *Currently Used: 0 words.*

**How does this project incorporate sustainable design principles – social, economic, environmental? \***

Maximum of 500 words. *Currently Used: 0 words.*

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## Photo uploads

Please upload a minimum of three photos to accompany your submission.

Photo (Hi-Resolution) \*

No file chosen

Photo (Hi-Resolution) \*

No file chosen

Photo (Hi-Resolution) \*

No file chosen

Photo (Hi-Resolution)

No file chosen

Photo (Hi-Resolution)

No file chosen

Photo (Hi-Resolution)

No file chosen

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Please provide a short summary of the project to be used at the awards presentation night, should the project be selected as a finalist. (50 words) \*

Maximum of 55 words. *Currently Used: 0 words.*



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## Declaration

Please accept the following.

**I/We confirm that the organisation being nominated is a Corporate Member of the Association.**

**I/We confirm that due recognition has been given to all involved in this project.**

**I/We confirm that the appropriate permission to enter the awards has been granted by all involved in this project.**

**I/We confirm that the project being nominated has not won in this category previously.**

**I/We have read the Terms and Conditions of Entry (available on the AWA website at [www.awa.asn.au/awards](http://www.awa.asn.au/awards)) and agree to abide by them.**

**I/We accept that AWA has right to use this entry and details of the nominee (including photographs) for promotional and publicity purposes. The nominee consents to their entry being used in all media.**

**I/We accept that should this nominee proceed to the National Awards, we will be asked to provide a three-minute video overview of the nominee for promotional purposes.**

I/We accept